

**ELECTION NOTICE FOR USE WITH THE  
FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB)**

R.C. 3511.16

**Issued by the Wayne Board of Elections**

**46 Day Notice**

(to be posted 46 days prior to date of election)

**November 3, 2026 General Election**

| All Offices                                                                                                                                                                                                                                                                           |                                                                                     |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|
| Name of Candidate (Party)                                                                                                                                                                                                                                                             | Office, To Elect, Term                                                              | Precincts     |
| Amy Acton and<br>David Pepper (Dem)<br>Don Kissick and<br>James L. Mills (Lib)<br>Vivek Ramaswamy and<br>Robert A. McColley (Rep)<br>Timothy Grady and<br>Andrea Neutzling (Write-In)<br>Heather Hill and<br>Patrick Manley (Write-In)<br>Renea Turner and<br>Jalen Turner (Write-In) | GOVERNOR<br><br>1 to be elected<br>Full 4 Year Term Commencing 01/11/2027           | All Precincts |
| John J. Kulewicz (Dem)<br>Keith Faber (Rep)                                                                                                                                                                                                                                           | ATTORNEY GENERAL<br><br>1 to be elected<br>Full 4 Year Term Commencing 01/11/2027   | All Precincts |
| Annette Blackwell (Dem)<br>Frank LaRose (Rep)                                                                                                                                                                                                                                         | AUDITOR OF STATE<br><br>1 to be elected<br>Full 4 Year Term Commencing 01/11/2027   | All Precincts |
| Allison Russo (Dem)<br>Tom Pruss (Lib)<br>Robert Sprague (Rep)                                                                                                                                                                                                                        | SECRETARY OF STATE<br><br>1 to be elected<br>Full 4 Year Term Commencing 01/11/2027 | All Precincts |
| Seth Walsh (Dem)<br>Jay Edwards (Rep)                                                                                                                                                                                                                                                 | TREASURER OF STATE<br><br>1 to be elected<br>Full 4 Year Term Commencing 01/11/2027 | All Precincts |

|                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Marilyn Zayas (Dem)<br/>Daniel R. Hawkins (Rep)</b>                                                                                                                                           | <b>JUSTICE OF THE OHIO SUPREME COURT</b><br><br><b>1 to be elected<br/>Full 6 Year Term Commencing 01/01/2027</b> | <b>All Precincts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Jennifer Brunner (Dem)<br/>Colleen O'Donnell (Rep)</b>                                                                                                                                        | <b>JUSTICE OF THE OHIO SUPREME COURT</b><br><br><b>1 to be elected<br/>Full 6 Year Term Commencing 01/02/2027</b> | <b>All Precincts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Sherrod Brown (Dem)<br/>William B. Redpath (Lib)<br/>Jon Husted (Rep)<br/>Greg Levy (Other)<br/>Stephen Faris (Write-In)<br/>Anthony Holliman (Write-In)<br/>Timothy Telymonde (Write-In)</b> | <b>U.S. SENATOR</b><br><br><b>1 to be elected<br/>Unexpired Term Ending 01/03/2029</b>                            | <b>All Precincts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Elizabeth Kirtley (Dem)<br/>Michael A. Rulli (Rep)</b>                                                                                                                                        | <b>U. S. CONGRESS - 6TH DISTRICT</b><br><br><b>1 to be elected<br/>Full 2 Year Term Commencing 01/03/2027</b>     | <b>0015/1, 0015/2, 0015/3, 0043/1, 0043/2, 0043/3, 0044/1, 0044/2, 0044/3, 0044/4, 0044/5, 0062/1, 0062/2, 0063/1, 0068/1, 0068/2, 0069/1, 0070/1, 0070/2, 0073/1, 0073/2, 0074/1, 0074/2, 0083/1, 0083/2, 0083/3, 0084/1, 0084/2, 0084/3, 0085/1, 0085/2, 0085/3, 0086/1, 0086/2, 0087/1, 0087/2, 0087/3, 0088/1, 0088/2, 0088/3, 0089/1, 0097/1, 0097/2, 0097/3, 0098/1, 0099/1, 0099/2</b>                                                                                                                                                                                                                         |
| <b>Brian Poindexter (Dem)<br/>Max Miller (Rep)<br/>Thahbia Asad (Write-In)<br/>Andrey Joseph Martinichin (Write-In)</b>                                                                          | <b>U. S. CONGRESS - 7TH DISTRICT</b><br><br><b>1 to be elected<br/>Full 2 Year Term Commencing 01/03/2027</b>     | <b>0001/1, 0001/2, 0002/1, 0003/1, 0005/1, 0006/1, 0010/1, 0010/2, 0011/1, 0012/1, 0012/2, 0013/1, 0015/4, 0015/5, 0016/1, 0017/1, 0020/1, 0021/1, 0022/1, 0023/1, 0026/1, 0027/1, 0028/1, 0028/2, 0029/1, 0029/2, 0032/1, 0033/1, 0033/2, 0034/1, 0034/2, 0035/1, 0036/1, 0036/2, 0045/1, 0045/2, 0046/1, 0047/1, 0047/2, 0050/1, 0050/2, 0051/1, 0053/1, 0053/2, 0053/3, 0054/1, 0054/2, 0055/1, 0055/2, 0056/1, 0057/1, 0058/1, 0065/1, 0066/1, 0066/2, 0067/1, 0067/2, 0067/3, 0075/1, 0075/2, 0076/1, 0077/1, 0080/1, 0080/2, 0080/3, 0080/4, 0081/1, 0081/2, 0092/1, 0092/2, 0092/3, 0093/1, 0094/1, 0099/3</b> |

|                                                      |                                                                                                                                   |                      |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Laura Sirot (Dem)<br/>Al Landis (Rep)</b>         | <b>STATE SENATOR - 31ST DISTRICT</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2027</b>               | <b>All Precincts</b> |
| <b>Brooke Dillon (Dem)<br/>Meredith Craig (Rep)</b>  | <b>STATE REPRESENTATIVE - 77TH DISTRICT</b><br><br><b>1 to be elected</b><br><b>Full 2 Year Term Commencing 01/01/2027</b>        | <b>All Precincts</b> |
| <b>Tavia Galonski (Dem)<br/>Nathan Manning (Rep)</b> | <b>JUDGE NINTH DISTRICT COURT OF APPEALS (2/10)</b><br><br><b>1 to be elected</b><br><b>Unexpired Term Ending 02/09/2029</b>      | <b>All Precincts</b> |
| <b>Betty Sutton (Dem)<br/>Cynthia Curtin (Rep)</b>   | <b>JUDGE NINTH DISTRICT COURT OF APPEALS (2/9)</b><br><br><b>1 to be elected</b><br><b>Full 6 Year Term Commencing 02/09/2027</b> | <b>All Precincts</b> |
| <b>Latecia Eileen Wiles</b>                          | <b>JUDGE PROBATE AND JUVENILE COURT</b><br><br><b>1 to be elected</b><br><b>Full 6 Year Term Commencing 02/09/2027</b>            | <b>All Precincts</b> |
| <b>Jonathan Hofstetter (Rep)</b>                     | <b>COUNTY COMMISSIONER (JAN 1)</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 01/01/2027</b>                 | <b>All Precincts</b> |
| <b>Russell Robertson (Rep)</b>                       | <b>COUNTY AUDITOR</b><br><br><b>1 to be elected</b><br><b>Full 4 Year Term Commencing 03/08/2027</b>                              | <b>All Precincts</b> |

| All Issues                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Entity, Overlaps               | Issue Number, Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Precincts                                                                                        |
| Statewide                      | <p><b>Issue 3</b><br/> <b>Proposed Constitutional Amendment</b><br/> <b>TO REQUIRE VOTERS TO PRESENT PHOTO IDENTIFICATION IN ORDER TO VOTE</b></p> <p><b>Proposed by Joint Resolution of the General Assembly To enact Section 5 of Article V of the Constitution of the State of Ohio</b></p> <p><b>A majority yes vote is required for the adoption of Section 5.</b></p> <p>This proposed amendment would:</p> <ul style="list-style-type: none"> <li>• Require voters to present an approved form of government-issued photo identification in order to vote.</li> <li>• Allow state law to provide for an alternative method of verifying a voter's identity for a voter who has a sincere religious objection to being photographed and, therefore, does not possess an approved form of government-issued photo identification.</li> <li>• Require that voters who do not vote in person provide an approved form of government-issued photo identification, unless the law authorizes those persons to vote by providing a signature and at least one other specified unique identifier.</li> <li>• Define approved forms of government-issued photo identification as an unexpired Ohio driver license or state identification card; a United States passport or passport card; or a United States military identification card, Ohio National Guard identification card, or United States Department of Veterans Affairs identification card.</li> </ul> <p>If approved, the amendment shall take effect immediately.</p> <p>A "YES" vote means approval of the amendment.<br/> A "NO" vote means disapproval of the amendment.</p> | <p><b>All Precincts</b></p> <p><b>Language Approved</b></p>                                      |
| Chippewa Local School District | <p><b>Proposed Income Tax (Renewal)</b><br/> <b>Chippewa Local School District</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall an annual income tax of 1.00% on the earned income of individuals residing in the school district be imposed by the Chippewa Local School District to renew an income tax expiring at the end of 2027, for 5 years, beginning January 1, 2028, for the purpose of providing for the current operating expenses of the school district?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Chippewa LSD-10/2-53/1-54/1-55/1-55/2-56/1-57/1-58/1-80/4</p> <p><b>Language Approved</b></p> |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <p><b>Dalton Local School District</b></p>                                                  | <p><b>Proposed Tax Levy (Renewal)</b><br/> <b>Dalton Local School District</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Dalton Local School District for the purpose of general, on-going permanent improvements, that the county auditor estimates will collect \$244,127 annually, at a rate not exceeding 2 mills for each \$1 of taxable value, which amounts to \$28 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2027, first due in calendar year 2028.</p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Dalton LSD - 43/2-87/1-87/3-88/1-88/3-89/1</p> <p><b>Language Approved</b></p>                      |
| <p><b>Northwestern Local School District</b></p> <p><b>Overlaps with Ashland County</b></p> | <p><b>Proposed Tax Levy (Renewal)</b><br/> <b>Northwestern Local School District</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall a fixed-sum levy renewing an existing levy be imposed by the Northwestern Local School District, for the purposes of paying the current operating expenses of the district in the sum of \$456,400 and levy of taxes to be made outside of the ten mill limitation estimated by the county auditor to average 1.8 mills for each \$1 of taxable value, which amounts to \$63 for each \$100,000 of the county auditor's market value, for a period of 5 years, commencing in 2026, first due in calendar year 2027. The County Auditor has certified that the amount by which the carry-over balance in the District's general operating budget from the preceding fiscal year exceeds the District's general fund expenditures made in the preceding fiscal year is \$0, which is 0% of those expenditures.</p> | <p>Northwestern LSD - 50/1-51/1-65/1-66/1-67/1-67/2-84/3-85/3</p> <p><b>Language Approved</b></p>      |
| <p><b>Orrville City School District</b></p>                                                 | <p><b>Proposed Income Tax (Additional)</b><br/> <b>Orrville City School District</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall an annual income tax of 1.00% on the earned income of individuals residing in the school district be imposed by the Orrville City School District, for 5 years, beginning January 1, 2027, for the purpose of current expenses?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>Orrville CSD - 1/1-1/2-2/1-3/1-5/1-6/1-43/1-44/1-68/2-75/2-88/2</p> <p><b>Language Approved</b></p> |

|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Triway Local School District</b></p> <p><b>Overlaps with Holmes Counties</b></p>                                              | <p><b>Proposed Income Tax (Additional)</b><br/> <b>Triway Local School District</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall an annual income tax of 0.75% on the earned income of individuals residing in the school district be imposed by the Triway Local School District, for 3 years, beginning January 1, 2027, for the purpose of current expenses?</p>                                                                                                                                                                                                             | <p>Triway LSD - 15/2-15/3-15/5-62/1-63/1-73/1-74/1-84/1-85/1-92/3-97/1-98/1-99/1</p> <p><b>Language Approved</b></p>           |
| <p><b>Wayne County Joint Vocational School District</b></p> <p><b>Overlaps with Ashland, Holmes, Medina, and Stark Counties</b></p> | <p><b>Proposed Tax Levy (Renewal)</b><br/> <b>Wayne County Joint Vocational School District</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of the Wayne County Joint Vocational School District for the purpose of general permanent improvements, that the county auditor estimates will collect \$1,480,860 annually, at a rate not exceeding 0.5 mills for each \$1 of taxable value, which amounts to \$11 for each \$100,000 of the county auditor's market value, for five years, commencing in 2027, first due in calendar year 2028.</p> | <p>Wayne County JVSD - All precincts<br/> <b>EXCEPT</b> 43/3-44/4-44/5-53/3-62/2-83/3-84/2</p> <p><b>Language Approved</b></p> |

|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <p><b>City of Norton</b></p> <p><b>Overlaps with Summit County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>City of Norton</b><br/> <b>Summit and Wayne Counties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall Article II, Section 2.09 of the Charter of the City of Norton, Ohio be changed and amended to read as follows:<br/> SECTION 2.09 COMPENSATION.<br/> The compensation of the Mayor will be set at a salary rate of <del>\$11,250</del> <b>\$15,000</b> unless submitted to and approved by ballot by the electors of the Municipality for the next term of office commencing January 1 of the ensuing year, and such compensation shall not thereafter be changed with respect to such period.</p>                                                                                                                                           | <p>City of Norton - 55/2</p> <p><b>Language Approved</b></p> |
| <p><b>City of Norton</b></p> <p><b>Overlaps with Summit County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>City of Norton</b><br/> <b>Summit and Wayne Counties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall Article III, Section 3.08 of the Charter of the City of Norton, Ohio be changed and amended to read as follows:<br/> <br/> SECTION 3.08 COMPENSATION AND REIMBURSEMENTS.<br/> <br/> The compensation of the Council members will be set at a salary rate of <del>\$7,500</del> <b>\$10,000</b> and the President of Council will be set at a salary rate of <del>\$8,500</del> <b>\$11,000</b>, unless submitted to and approved by ballot by the electors of the Municipality for the next term of office commencing January 1 of the ensuing year, and such compensation shall not thereafter be changed with respect to such period.</p> | <p>City of Norton - 55/2</p> <p><b>Language Approved</b></p> |

|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <p><b>City of Norton</b></p> <p><b>Overlaps with Summit County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>City of Norton</b><br/> <b>Summit and Wayne Counties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall Article IV, Section 4.03 of the Charter of the City of Norton, Ohio be changed and amended to place the Department of Finance and Department of Law under the direct administrative supervision of the Administrative Officer, while preserving the existing appointment and removal provisions and the legally vested fiscal and professional legal duties of those offices, to read as follows:</p> <p>SECTION 4.03 POWERS AND DUTIES.</p> <p>The Administrative Officer shall be responsible to the Mayor for the proper administration of all areas of government assigned to him or her by this Charter or by ordinance of Council adopted pursuant to the Charter. The Administrative Officer shall:</p> <p>(a) Until Council provides otherwise, serve as Director of Public Safety, Director of Public Service, and Director of Personnel, and Director of Economic and Community Development in accordance with Charter Sections 5.05A, 5.06A and 5.07B.</p> <p><b><u>(b) Direct and supervise the administration and operation of the Department of Finance and the Department of Law, including the Director of Finance and the Director of Law. Such supervision shall not alter or transfer any authority or procedure established by this Charter with respect to the appointment, confirmation, suspension, or removal of the Director of Finance or the Director of Law; shall not transfer or diminish any power or duty vested by law or this Charter in the Director of Finance or the Director of Law; and shall not authorize the Administrative Officer to direct, control, or interfere with the professional legal judgement, legal opinions, representation, or professional obligations of the Director of Law.</u></b></p> | <p>City of Norton - 55/2</p> <p><b>Language Approved</b></p> |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <p><b>City of Norton</b></p> <p><b>Overlaps with Summit County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>City of Norton</b><br/> <b>Summit and Wayne Counties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall Article V, Section 5.03.B. of the Charter of the City of Norton, Ohio be changed and amended to read as follows:</p> <p>SECTION 5.03 BOARD OF CONTROL.</p> <p>B. APPROVAL OF CONTRACTS.</p> <p>No contract involving an expenditure in excess of <del>five</del> <i>ten</i> thousand dollars shall be awarded without the approval of the Board of Control.</p> | <p>City of Norton - 55/2</p> <p><b>Language Approved</b></p> |
| <p><b>City of Norton</b></p> <p><b>Overlaps with Summit County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>City of Norton</b><br/> <b>Summit and Wayne Counties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Norton, Ohio be changed and amended to change the title of the City's chief legal officer from Solicitor to Director of Law, without changing the appointment, qualifications, powers, duties, suspension or removal provisions applicable to that office?</p>                                                                       | <p>City of Norton - 55/2</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Repeal of Section 9.05, addition of Section 3.09</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended to remove Section 9.05. If passed, this amendment would eliminate outdated language regarding the Civil Service Status of employees immediately after Rittman gained status as a city.</p> <p>Shall the Charter of the City of Rittman be amended by the addition of Section 3.09 The Council, Removal. If passed, this amendment would add a new section allowing for the removal of a member of City Council by other members of City Council for bad behavior, criminal conduct, or absenteeism.</p> <p>Shall Section 9.05 be repealed and Section 3.09 be added to the Charter of the City of Rittman?</p>                                                                                                                          | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Articles III, IV, VII, XII and XIII</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Articles III, IV, VII, XII and XIII. If passed, this amendment would:</p> <ul style="list-style-type: none"> <li>a. Change the date of the organizational meeting from the first Monday in December of each year to the first regular meeting of each year.</li> <li>b. Change the date that elected officials take office from the first Monday in December of each year to January 1<sup>st</sup> of each year.</li> <li>c. Change the deadline by which petitions for nomination for elective offices in the Municipality are to be filed with the Board of Elections from 75 to 90 days from the date of the election.</li> </ul> <p>Shall Articles III, IV, VII, XII and XIII of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 3.06</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 3.06 The Council, Meetings. If passed, this amendment would allow City Council to hold executive session for any reason allowable by the Ohio Revised code.<br/> Shall Section 3.06 of the Charter of the City of Rittman be amended?</p>                                             | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 4.03</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 4.03 The Mayor, Legislative Powers. If passed, the amendment would clarify language that the Mayor, when invited into executive sessions of City Council, is only an attendee and does not preside.<br/> Shall Section 4.03 of the Charter of the City of Rittman be amended?</p>     | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 4.05</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 4.05 The Mayor, Vacancies. If passed this amendment would clarify the procedure by which a member of City Council is nominated to and can become Mayor in the event the office of Mayor becomes vacant.<br/> Shall Section 4.05 of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 5.01</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 5.01 The Municipal Manager, Appointment, Removal and Qualifications. If passed, this amendment would require an annual review of the Municipal Manager by City Council. Shall Section 5.01 of the Charter of the City of Rittman be amended?</p>                                                                                                                                           | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Articles VI and IX</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Articles VI and IX. If passed, this amendment would change language to reflect that the Fire Department and EMS Department have merged into one department. Shall Articles VI and IX of the Charter of the City of Rittman be amended?</p>                                                                                                                                                   | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 6.05</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 6.05 Administrative Officers and Divisions, Law Director. If passed, this amendment would require that the Law Director be an attorney-at-law in good standing with the state bar association and that the Law Director oversee representation of the City in all cases as well as provide direct representation. Shall Section 6.05 of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 9.01</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 9.01 Civil Service Commission, Civil Service Commission and System. If passed, this amendment would update old language concerning the establishment of a Civil Service Commission in the event Rittman becomes a city as Rittman is already a city.</p> <p>Shall Section 9.01 of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 9.02</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 9.02 Civil Service Commission, Composition and Terms. If passed, this amendment would change the term an individual serves on the Civil Service Commission from six (6) years to three (3) years.</p> <p>Shall Section 9.02 of the Charter of the City of Rittman be amended?</p>                                                    | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 11.01</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing 11.01 Cemetery Board, Composition and Terms. If passed, this amendment would add a member of City Council to serve on the Cemetery Board.</p> <p>Shall Section 11.01 of the Charter of the City of Rittman be amended?</p>                                                                                                                  | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 12.02</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing 12.02 Finance, Preparation and Submission of Budget. If passed, this amendment would change the deadline for submission of the budget to City Council from January 1<sup>st</sup> to December 31<sup>st</sup> of each year and clarify language.<br/> Shall 12.02 of the Charter of the City of Rittman be amended?</p>  | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 12.06</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing 12.06 Finance, Finance Director. If passed, this amendment would require an annual review of the Finance Director by the City Council.<br/> Shall Section 12.06 of the Charter of the City of Rittman be amended?</p>                                                                                                    | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 13.04</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 13.04 Nominations, Elections and Qualifications, Qualifications. If passed, this amendment would reduce the residency requirement to be eligible to be an elected officer of the Municipality from two (2) years to one (1) year.<br/> Shall Section 13.04 of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><b>City of Rittman</b></p> <p><b>Overlaps with Medina County</b></p> | <p><b>Proposed Charter Amendment</b><br/> <b>Section 16.01</b><br/> <b>City of Rittman</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall the Charter of the City of Rittman be amended by changing Section 16.01 Charter Review Commission, Charter Review Commission. If passed, this amendment would amend the schedule in which the Charter Review Commission convenes to intentionally misalign it with the election of new member of City Council</p> <p>Shall Section 16.01 of the Charter of the City of Rittman be amended?</p> | <p>City of Rittman - 10/1-10/2-11/1-12/1-12/2-13/1</p> <p><b>Language Approved</b></p> |
| <p><b>Village of Burbank</b></p>                                        | <p><b>Proposed Tax Levy (Renewal)</b><br/> <b>Village of Burbank</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of the Village of Burbank for the purpose of current expenses, that the county auditor estimates will collect \$9,156 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$42 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2027, first due in calendar year 2028.</p>                                     | <p>Village of Burbank – 45/2</p> <p><b>Language Approved</b></p>                       |
| <p><b>Village of Burbank</b></p>                                        | <p><b>Proposed Tax Levy (Renewal)</b><br/> <b>Village of Burbank</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of the Village of Burbank for the purpose of current expenses, that the county auditor estimates will collect \$9,156 annually, at a rate not exceeding 3 mills for each \$1 of taxable value, which amounts to \$42 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2027, first due in calendar year 2028.</p>                                     | <p>Village of Burbank – 45/2</p> <p><b>Language Approved</b></p>                       |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Village of Burbank</b>    | <p><b>Proposed Tax Levy (Renewal)</b><br/><b>Village of Burbank</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of the Village of Burbank for the purpose of current expenses, that the county auditor estimates will collect \$12,951 annually, at a rate not exceeding 4 mills for each \$1 of taxable value, which amounts to \$63 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2027, first due in calendar year 2028.</p>                                                                                              | <p>Village of Burbank – 45/2</p> <p><b>Language Approved</b></p>         |
| <b>Village of Doylestown</b> | <p><b>Short-Term Rental Properties</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>If passed, this advisory question would express the opinion of the electors regarding whether the Village Council should consider adopting zoning regulations to permit and regulate short-term rental properties within the BD Downtown Business District and the BG General Business District.</p> <p><b>Should the Village Council consider adopting zoning regulations to permit and regulate short-term rental properties within the BD Downtown Business District and BG General Business District?</b></p> | <p>Village of Doylestown - 56/1-57/1</p> <p><b>Language Approved</b></p> |
| <b>Village of Doylestown</b> | <p><b>Adult-Use Marijuana Dispensaries</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>If passed, this advisory question would express the opinion of the electors regarding whether the Village Council should consider adopting zoning regulations to permit adult-use marijuana dispensaries within the BD Downtown Business District and the BG General Business District.</p> <p><b>Should the Village Council consider adopting zoning regulations to permit adult-use marijuana dispensaries within the BD Downtown Business District and BG General Business District?</b></p>               | <p>Village of Doylestown - 56/1-57/1</p> <p><b>Language Approved</b></p> |

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <p><b>Village of Smithville</b></p> <p><b>Full language to be posted at polls.</b></p> | <p><b>Proposed Ordinance<br/>(By Petition)<br/>Village of Smithville</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>An ordinance proposed by Initiative Petition of the Electors of the Village of Smithville, Wayne County, Ohio, repealing Ordinance 2025-4, entitled “An ordinance providing for photo traffic enforcement within the Village of Smithville,” enacted by the Village Council on March 18, 2025.</p> <p>Shall the proposed ordinance to repeal Ordinance 2025-4 be adopted?</p>                                                | <p>Village of Smithville - 77/1</p> <p><b>Language Approved</b></p>            |
| <p><b>Village of Doylestown<br/>(merger with Chippewa Township)</b></p>                | <p><b>Proposed Merger Commission<br/>Village of Doylestown</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall a commission be chosen to draw up a statement of conditions for merger of the political subdivisions of the Village of Doylestown and Chippewa Township?</p> <p>YES</p> <p>NO</p> <p><b>For Members of Merger Commission<br/>(Vote for not more than five)</b></p> <ul style="list-style-type: none"> <li>○ Misty Hray</li> <li>○ Madeline Rock</li> <li>○ Tony Lindeman</li> <li>○ Marie Lepley</li> <li>○ Dean Porr</li> </ul> | <p>Village of Doylestown - 56/1 &amp; 57/1</p> <p><b>Language Approved</b></p> |

|                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <p><b>Chippewa Township<br/>(merger with Village of Doylestown)</b></p>                                                    | <p><b>Proposed Merger Commission<br/>Chippewa Township</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>Shall a commission be chosen to draw up a statement of conditions for merger of the political subdivisions of the Village of Doylestown and Chippewa Township?</p> <p>YES</p> <p>NO</p> <p><b>For Members of Merger Commission<br/>(Vote for not more than five)</b></p> <ul style="list-style-type: none"> <li>○ Lesa Miller</li> <li>○ Jeanien Frantz</li> <li>○ Mark Tetzl</li> <li>○ Megan Busson</li> <li>○ Nick Kukta</li> </ul>                                                                      | <p>Chippewa Twp. - 53/1-53/2-53/3-54/1-54/2-55/1-55/2-58/1</p> <p><b>Language Approved</b></p> |
| <p><b>Canaan Township</b></p> <p><b>Overlaps with Medina County</b></p> <p><b>Full language to be posted at polls.</b></p> | <p><b>Proposed Tax Levy<br/>(Additional)<br/>Canaan Township</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>An additional tax for the benefit of Canaan Township for the purpose of fire and emergency medical services that the county auditor estimates will collect \$395,115 annually, at a rate not exceeding 2.5 mills for each \$1 of taxable value, which amounts to \$88 for each \$100,000 of the county auditor's market value, for 3 years, commencing in 2026, first due in calendar year 2027.</p>                                                                                                  | <p>Canaan Twp. - 45/1-45/2-46/1-47/1-47/2</p> <p><b>Language Approved</b></p>                  |
| <p><b>Chester Township</b></p>                                                                                             | <p><b>Proposed Tax Levy<br/>(Renewal)<br/>Chester Township</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Chester Township for the purpose of road improvements, for the general construction, reconstruction, resurfacing, and repair of streets, roads, and bridges in townships, that the county auditor estimates will collect \$70,956 annually, at a rate not exceeding 1.9 mills for each \$1 of taxable value, which amounts to \$20 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.</p> | <p>Chester Twp. - 50/1-50/2-51/1</p> <p><b>Language Approved</b></p>                           |

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <p><b>Clinton Township</b></p> <p><b>Full language to be posted at polls.</b></p> | <p><b>Proposed Tax Levy (Renewal)</b><br/><b>Clinton Township</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>A renewal of a tax for the benefit of Clinton Township for the purpose of fire and ambulance protection, that the county auditor estimates will collect \$98,495 annually, at a rate not exceeding 1.5 mills for each \$1 of taxable value, which amounts to \$30 for each \$100,000 of the county auditor's market value, for 4 years, commencing in 2027, first due in calendar year 2028.</p>                                                                             | <p>Clinton Twp. - 62/1-62/2-63/1</p> <p><b>Language Approved</b></p>                               |
| <p><b>Wooster Township</b></p> <p><b>Full language to be posted at polls.</b></p> | <p><b>Proposed Tax Levy (Additional)</b><br/><b>Wooster Township</b></p> <p><b>A majority affirmative vote is necessary for passage.</b></p> <p>An additional tax for the benefit of Wooster Township for the purpose of construction, improvement or maintenance of a building for firefighting and emergency medical services, that the county auditor estimates will collect \$343,342 annually, at a rate not exceeding 1.5 mills for each \$1 of taxable value, which amounts to \$53 for each \$100,000 of the county auditor's market value, for 5 years, commencing in 2026, first due in calendar year 2027.</p> | <p>Wooster Twp. - 15/3-33-2-97/1-97/2-97/3-98/1-99/1-99/2-99/3</p> <p><b>Language Approved</b></p> |
| <p><b>GiGi's Diner, LLC</b></p>                                                   | <p><b>Special Election by Petition</b><br/><b>Local Liquor Option for Particular Use</b><br/><b>Baughman Township #2</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the sale of beer, wine and mixed beverages and spirituous liquor be permitted for sale on Sunday by GiGi's Diner LLC, an applicant for a D-6 liquor permit who is engaged in the business of operating a diner serving food and beverages at 1 North Main Street Marshallville Ohio 44645 in this precinct?</p>                                                                                                  | <p>Baughman Twp. #2 - 44/1-44/2-44/3-44/4-44/5</p> <p><b>Language Approved</b></p>                 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Lincoln Way Vineyards, Inc.</b>             | <p><b>Special Election by Petition<br/>Local Liquor Option for Particular Use<br/>Plain Township #1</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the sale of beer, wine and mixed beverages be permitted for sale on Sunday by Lincoln Way Vineyards, Inc. an applicant for a D-6 liquor permit &amp; holder of an A-1C &amp; A-2 liquor permit who is engaged in the business of operating a winery and brewery at 9050 W. Old Lincoln Way, Wooster, OH 44691 in this precinct?</p>                      | <p>Plain Twp. #1 - 84/1-84/2-84/3</p> <p><b>Language Approved</b></p> |
| <b>Fredericksburg American Legion Post 651</b> | <p><b>Special Election by Petition<br/>Local Liquor Option for Particular Use<br/>Salt Creek #1</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the sale of beer, wine and mixed beverages, and spirituous liquor be permitted by Fredericksburg American Legion Post 651 an applicant for a D-4 liquor permit, who is engaged in the business of supporting Veterans, military members, and their families at 6353 Harrison Rd., Fredericksburg, Ohio 44627 in this precinct?</p>                           | <p>Salt Creek Twp. #1 – 86/1-86/2</p> <p><b>Language Approved</b></p> |
| <b>Fredericksburg American Legion Post 651</b> | <p><b>Special Election by Petition<br/>Local Liquor Option for Particular Use<br/>Salt Creek #1</b></p> <p><b>A majority affirmative vote is necessary for passage</b></p> <p>Shall the sale of beer, wine and mixed beverages, and spirituous liquor be permitted for sale on Sunday by Fredericksburg American Legion Post 651 an applicant for a D-6 and D-4 liquor permit who is engaged in the business of supporting Veterans, military members, and their families at 6353 Harrison Rd., Fredericksburg, Ohio 44627 in this precinct?</p> | <p>Salt Creek Twp. #1 – 86/1-86/2</p> <p><b>Language Approved</b></p> |

## FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):

To complete a Federal Write-In Absentee Ballot (FWAB), go to [www.fvap.gov](http://www.fvap.gov). You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: Wayne County, 200 Vanover St. Suite 1, Wooster, OH 44691.**

A complete listing of all county board of elections mailing addresses and contact information is available at <https://ohiosos.gov/SOS/elections/electionofficials/boeDirectory.aspx#dir>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**